

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-669(A73431)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-669 APPLICATION/CLAIM NO.: A73431 CERT. NO.:

OWNERSHIP\*\*\*\*\*

NAME: Creative Us Farms LLC
ADDR: 6848 North Minersville Hwy
Cedar City UT 84721
INTEREST: 100%

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? Yes COUNTY TAX ID#:
FILED: 05/04/2001|PRIORITY: 05/04/2001|PUB BEGAN: 05/24/2001|PUB ENDED: 05/31/2001|NEWSPAPER: Millard County Chronicle Progre
ProtestEnd:06/20/2001|PROTESTED: [HearHeld]|HEARNG HLD: SE ACTION: [Approved]|ActionDate:06/10/2005|PROOF DUE: 06/30/2019
EXTENSION: |ELEC/PROOF:[ ]|ELEC/PROOF: |CERT/WUC: |LAP, ETC: |LAPS LETTER:
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 06/10/2005
PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Appropriate Status: Approved

"><font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>
LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 6.36 acre-feet
SOURCE: Underground Water Wells (existing)
COUNTY: Millard COMMON DESCRIPTION: near Eskdale

POINTS OF DIVERSION -- UNDERGROUND:
(1) S 1114 ft W 232 ft from N4 cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 8 ins. DEPTH: 105 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: existing well drilled as a test well for 18-145
(2) S 1234 ft E 154 ft from NW cor, Sec 14, T 20S, R 19W, SLBM
DIAMETER OF WELL: 6 ins. DEPTH: 105 to ft. YEAR DRILLED: WELL LOG? No WELL ID#:
Comment: existing well drilled as a test well for 18-142

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12833.
IRRIGATION: 1.0 acres PERIOD OF USE: 04/01 TO 10/31
STOCKWATER: 20.0000 Stock Units PERIOD OF USE: 01/01 TO 12/31
DOMESTIC: 4.0000 EDUs PERIOD OF USE: 01/01 TO 12/31

Table with 4 main sections: NORTH WEST QUARTER, NORTH EAST QUARTER, SOUTH WEST QUARTER, SOUTH EAST QUARTER. Each section has a grid of 16 cells (4x4) for NW, NE, SW, SE. Data includes 'Sec 11 T 20S R 19W SLBM' and 'Sec 14 T 20S R 19W SLBM' with associated values like 'X' and '0.0000'.

Table with 4 main sections: NORTH-WEST, NORTH-EAST, SOUTH-WEST, SOUTH-EAST. Each section has a grid of 16 cells (4x4) for NW, NE, SW, SE. Data includes 'Sec 11 T 20S R 19W SLBM' and 'Sec 14 T 20S R 19W SLBM' with associated values like 'X' and '0.0000'.

PROTESTANTS\*\*\*\*\*

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NAME: Bureau of Land Management  
ADDR: State Director  
P. O. Box 45155  
Salt Lake City UT 84145-0155

NAME: Bureau of Land Management  
ADDR: Fillmore Office  
35 East 500 North  
Fillmore UT 84361

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NAME: Office of the Field Solicitor Department of Interior  
ADDR: c/o James E. Karkut  
125 South State Street, #6201  
Salt Lake City UT 84138

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NAME: USA Fish and Wildlife Service  
ADDR: PO Box 25486 Denver Federal Center  
Denver CO 80225-0486

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APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

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FILED: 06/04/2008|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/17/2008|PROOF DUE: 06/30/2013

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FILED: 06/25/2013|PUB BEGAN: |PUB ENDED: |NEWSPAPER: No Adv Required  
ProtestEnd: |PROTESTED: [|]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:07/05/2013|PROOF DUE: 06/30/2019

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\*\*\*\*\*E N D O F D A T A\*\*\*\*\*

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